



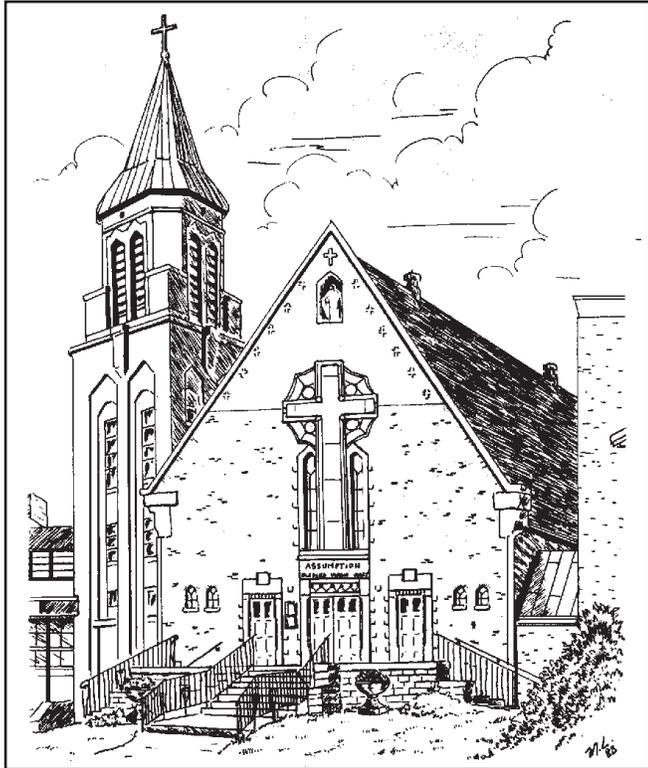
Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-695-6079

Website: www.assumptionparishottawa.ca



OUR PARISH MISSION STATEMENT

"We endeavour to build for this community a viable Christian Family that all will consider home."

MASS SCHEDULES

Saturdays: 9 am & 4 pm (Sunday Liturgy)

Sundays: 9:30 am, 12:00 pm (Filipino Mass), 7 pm

Mondays to Fridays: 8:00 am (except for School Masses, on Feast and Solemnities)

DEVOTIONS

Rosary: 30 Minutes Before Weekday Masses and Every First Saturday of the Month (after the 9:00 am Mass)

Devotion To Our Lady of Perpetual Help: Every Wednesday After The 8:00 am Mass

Eucharistic Adoration: Every 1st Friday at 8:30 am (after the Morning Mass) and every Friday at 6:00 pm

Stations of the Cross: Every Friday During Lent and Good Friday (time to be announced)

PASTORAL TEAM

Pastor: Rev. Fr. Victor Mateo, OFM Conv.

Pastoral Council Chair: Nick Murillo

Finance Council Chair: Mary Stanton

Administrative Assistant: Nora Arriola

PARISH OFFICE HOURS

Monday to Friday, 10 am - 12 noon, 1:00 pm - 4:00 pm
(closed on holidays)

PASTORAL & SACRAMENTAL CARE

Baptism: Please call the Parish Office to make an appointment to register your child for Baptism and to discuss all the requirements. If you belong to another parish, a letter of permission from your pastor is required. If you are not a parishioner of any parish, you must register and attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

Confessions: Weekdays, after the 8 am morning Mass (approach the priest); First Fridays - 8:45 am to 9:15 am; First Saturdays - 9:30 am to 10:00 am, 3:30 pm to 4:00 pm (by appointment) Every Sunday - 11:30 am to 12noon

Marriages: One of the couples must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

Sacrament of the Sick & Communion for Shut-ins: Please contact the Parish Office

Funerals: Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial Assisted by the Bereavement Ministry

Youth Ministry: Every 1st Saturday of the month, 30 to 45 min. session (after the 4 pm Mass) at Carlo Acutis Hall.

Welcome

To the new and current
MEMBERS of our
PARISH.

Kindly visit our website

<https://www.assumptionparishottawa.ca>

PRAYER REQUESTS: Let us pray for the healing or better health of the following:



Lina Groulx, Claire Kiruhira, Glenda Hadloc, Charles Hebert, Jim Ford, Chris Finnerty, Charity Joyce Marohombsar, Michael and Arnita Sabong, Maxima de Leon, Jack Beltran, Nelia Samonte, Rosie Nabong, Feliza Daiz, Maximilia Arano, Marlyn Serrano, Arlene Magpayo, Maria Hill, Theresa Akan and Yola Beloy.

**Readings at Mass on the
18th Sunday in Ordinary Time**

Ecclesiastes 1:2; 2:21-23
Psalms 90:3-4, 5-6, 12-13, 14, & 17
Colossians 3:1-5, 9-11; Luke 12:13-21

SCHEDULE of LITURGICAL MINISTERS

August 9, 4:00 PM – Richard Horigan, Joan Lepage, Edgar Piol with Nora Arriola; **August 10, 9:30 AM** – Emilyn Suficiencia, Helen Belda, Janice Opinaldo with Manny Beloy, Melchor Tejero; **12 Noon** – Lani Agustin, Helen Belda, Macky Abulencia with Ine David, Ben David, Christy Collado. **7:00 PM** – Chit Villanueva, Bea Miguel, Andrew Samonte with Helen Belda



Mass Intentions

August 2, Saturday, Our Lady's Saturday (white), 9:00 AM – Thanksgiving to Our Lady of Fatima by Flor Marcelo; **SUNDAY LITURGY, 4:00 PM** – Rowan Kye Arriola-Hertzman (birthday) by Danny & Nora Arriola

August 3, SUNDAY, **18th SUNDAY IN ORDINARY TIME** (green) 9:30 AM – Linda Beaudoin by Danny & Nora Arriola; Thanksgiving to God and † Rev. Paul Beaudoin by Beaudoin Family; † Lupo Gomez by Mary Miguel; † Beth Kruschenske by Linda Tennant; 12:00 NOON – Thanksgiving for 8th wedding anniversary. of Tim Gauthier & Donna Medrano; Donna Medrano (birthday); † Roger Mellifors; † Cora Guillermo by Lina Aicobucci; 7:00 PM – Pro Populo

August 4, Monday, MEMORIAL, ST. JOHN MARY VIANNEY (white) 8:00 AM – † Souls in Purgatory by Danny & Nora Arriola

August 5, Tuesday, VOTIVE MASS OF ST. ANTHONY OF PADUA (white) 8:00 AM – † Cesar Marso by Nena Coronel

August 6, Wednesday, FEAST OF THE TRANSFIGURATION OF THE LORD (white) 8:00 AM – Eddie Stanton (good health) by Mary Stanton

August 7, Thursday, FERIA DAY (green) 8:00 AM – Colette Eisl (birthday) by Debora Eisl; Julian Bernabe (birthday) by Jocelyn Bernabe

August 8, Friday, MEMORIAL OF ST. DOMINIC (white) 8:00 AM – † Marguerite Catherine Backes & Alfred Backes

WEEK ENDING COLLECTION REPORT

July 26 & 27, 2025

\$ 3,052.00

HOLY HOUR OF REPARATION IN HONOR OF THE SACRED HEART: All are invited this August 1 (after the morning Mass of First Friday) for an hour of reparation and prayer for vocations.

The **PARISH YOUTH MINISTRY** meets every first Saturday of the month (August 2). We begin with Holy Mass at 4 PM, followed by a youth session lasting 45 to 60 minutes. Everyone is welcome to join us. Please email the Parish Office at youthministryassumptionparish@gmail.com or assumptionparishchurch@outlook.com.

PARISH FIESTA MASS will be on August 17th. Archbishop Marcel Damphousse will preside the **MASS at 10:30 AM**, followed by a short program. **The 9:30 AM & 12:00 NOON Masses are cancelled.**

RITE OF CHRISTIAN INITIATION OF ADULTS: Do you know of any non-Catholic who wish to be admitted, Baptized and Confirmed in our Roman Catholic Faith? Our 8-month program covers the basics in a weekly session that starts mid-September. *More information? contact the Parish Office at 613-695-6079 or Nick at 613-858-3106.*



“WHAT AM I TO DO? I HAVE NOT ENOUGH ROOM TO STORE MY CROPS.” (Luke 12:17) --- **A commentary by St. Basil the Great**

“The land of a rich man produced abundant harvests, and he thought to himself: ‘What am I to do? I will pull down my barns, and build larger ones.’” **Now why did that land bear so well, when it belonged to a man who would make no good use of its fertility?** It was to show more clearly the forbearance of God, whose kindness extends even to such people as this. *“He sends rain on both the just and the unjust, and makes the sun rise on the wicked and the good alike.”*

But what do we find in this man? A bitter disposition, hatred of other people, unwillingness to give. This is the return he made to his Benefactor. He forgot that we all share the same nature; he felt no obligation to distribute his surplus to the needy. His barns were full to bursting point, but still his miserly heart was not satisfied. Year by year he increased his wealth, always adding new crops to the old. The result was a hopeless impasse: greed would not permit him to part with anything he possessed, and yet because he had so much there was no place to store his latest harvest. And so, he was incapable of making a decision and could find no escape from his anxiety. What am I to do? Who would not pity a

man, so oppressed? His land yields him no profit but only sighs; it brings him no rich returns but only cares and distress and a terrible helplessness. He laments in the same way as the poor do. Is not his cry like that of one hard pressed by poverty? What am I to do? How can I find food and clothing?

You who have wealth, recognize who has given you the gifts you have received. Consider yourself, who you are, what has been committed to your charge, from whom you have received it, why you have been preferred to most other people.

You are the servant of the good God, a steward on behalf of your fellow servants. Do not imagine that everything has been provided for your own stomach. Take decisions regarding your property as though it belonged to another. Possessions give you pleasure for a short time, but then they will slip through your fingers and be gone, and you will be required to give an exact account of them. “What am I to do?” It would have been so easy to say: “I will feed the hungry, I will open my barns and call in all the poor. I will imitate Joseph (of the Old Testament) in proclaiming my good will toward everyone. I will issue the generous invitation: **‘Let anyone who lacks bread come to me. You shall share, each according to need, in the good things God has given me, just as though you were drawing from a common well’.**”



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